

## **NOTICE INVITING BIDS**

**NOTICE IS HEREBY GIVEN** that the San Bernardino City Unified School District (“DISTRICT”) invites sealed bids for **Bid No. F-16-06 Prop 39 – EEP1 at Six (6) School Sites.**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District Board of Education Administration Building (“BOE”). The Bids are due at 2:00PM on Friday May 27, 2016.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in Conference Room C. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

Due to incentive requirement offered through Southern California Edison (SCE) qualified bidders must be on Southern California Edison (SCE) approved list of HVAC Optimization Contractors: <https://www.hvacoptimization.com/contractors>. Application must be submitted to Energy Solution by ED Contractor no later than June 13, 2016.

In addition, due to incentive requirement offered through Southern California Edison (SCE) Mid-Stream Point of Purchase (MPOP) program, LED Troffer Kits needed for this project are to be purchased through qualified distributors: <https://www.sceonlineapp.com/MidstreamPOP.aspx>

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through C2 Reprographics PlanWell Service online by clicking on ‘PUBLIC PLANROOM’ at [www.c2repro.com](http://www.c2repro.com) after Thursday May 12<sup>th</sup>, 2016.

There is a refundable deposit of Ten dollars (\$10.00) for each set of specifications, upon payment by cashier’s or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to C2 Reprographics in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on C2’s current rates at that time.

C2 Reprographics  
3180 Pullman Street  
Costa Mesa, CA 92626  
Phone: (866) 632-8329  
Public Plan Room: [www.c2repro.com](http://www.c2repro.com)

Bid documents will be available at C2 Reprographics for viewing after Thursday May 12<sup>th</sup>, 2016. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.

Public Plan Room; [www.construction.com](http://www.construction.com)  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document we@mhfl.com  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

The Blue Book Building & Construction Network  
Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)  
800 E. Main St.  
P.O. Box 500  
Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

CMD GROUP  
Public Plan Room: [www.cmdgroup.com](http://www.cmdgroup.com)  
30 Technology Pkwy S, Ste 100  
Norcross, GA 30092  
Michael Lunan [mike.lunan@cmdgroup.com](mailto:mike.lunan@cmdgroup.com)  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Ms. Jennifer Wilhelm via email at [jennifer.wilhelm@sbcusd.k12.ca.us](mailto:jennifer.wilhelm@sbcusd.k12.ca.us) or fax, (909) 885-9991. The deadline to submit Requests for Bid Information ("RFBI") is 4:00PM on Friday May 20, 2016. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Tuesday May 24, 2016 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at [www.c2repro.com](http://www.c2repro.com). Digital copies are considered an accepted form of Addenda delivery method.

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under these bids will be Design Bid Build Prime Contract Bid and all bidders to be considered responsive shall have a current California B and/or C20. Please see page 1, SCE incentive requirement.

**PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:**

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

**PREQUALIFICATION OF BIDDERS: NOT APPLICABLE FOR THIS PROJECT**

**SCOPE OF WORK:** Refer to project site specific summary of work contained in Sections 01 11 00 of the Project Manual. The contractor is responsible for the performance and completion of all items according to plans, specifications and any addenda including but not necessarily limited to the work listed below:

Remove and replace select rooftop air conditioning units on existing curbs including reconnection of existing ducting, condensate and gas utilities & rebalance air. Upgrade HVAC controls and interphase with EMS. Replace existing boilers with high efficiency condensing boiler at few sites. Upgrade fan and pump motors to premium efficiency motors. Rework existing electrical feeder, install lighting retrofit products. Compliance of lighting control with T24 mandatory control requirements. Exterior lighting upgrade to have vacancy, dimming, photocell (24ft pole only), and timed interface to BMS/EMS.

Six (6) School Sites included in the above scope are: Belvedere Elementary School, Marshall Elementary School, Salina Elementary School, Ramona Alessandro Elementary School, Kimbark Elementary School, and North Park Elementary School.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:** Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

**PRE-BID CONFERENCES AND JOB WALKS:** A **mandatory** pre-bid conference and job walk will be held at the sites on May 17, 2016 at 10:00 AM. Conference will start at Kimbark ES, then will travel to North Park ES, Belvedere ES, Marshall ES, Salinas ES, and finally end the job walk at Ramona Alessandro ES.

**IMPORTANT DATES:**

<b>First Publication</b>	THURSDAY MAY 12, 2016
<b>Second Publication</b>	MONDAY MAY 16, 2016
<b>Pre Bid Conference and Job Walk</b>	TUESDAY MAY 17, 2016
<b>RFI Due</b>	FRIDAY, MAY 20, 2016
<b>Addendum Due</b>	TUESDAY MAY 24, 2016
<b>Bid Opening</b>	2:00PM ON FRIDAY MAY 27, 2016
<b>Bid Posting on Facilities Website</b>	WEDNESDAY, JUNE 01, 2016
<b>Tentative Board Meeting</b>	TUESDAY, JUNE 07, 2016
<b>NTP (Tentative)</b>	THURSDAY JUNE 09, 2016
<b>SCE Application (Tentative)</b>	FRIDAY JUNE 10, 2016 (NO LATER THAN MONDAY JUNE 13, 2016)

**END of NOTICE INVITING BID**